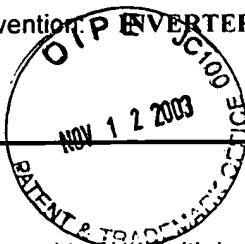
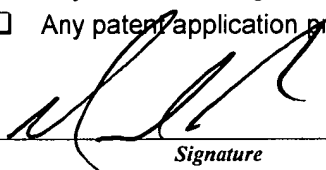


2821

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. ACR0058-US	
Applicant(s): YI-SHAN CHU					
Serial No. 10/076,428	Filing Date February 19, 2002	Examiner Lee, Wilson		Group Art Unit 2821	
Invention: INVERTER AND LAMP IGNITION SYSTEM USING THE SAME					
<p></p> <p><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.</p>					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	20 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; justify-content: space-between;"><div><p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p><p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</p><p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p><p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1390 A duplicate copy of this sheet is enclosed.</p><p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p><p><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p><div style="text-align: center;"> _____ <i>Signature</i></div></div><div><p>Dated: November 12, 2003</p></div><div style="writing-mode: vertical-rl; transform: rotate(180deg); text-align: center;"><p>RECEIVED NOV 17 2003 TECHNOLOGY CENTER 2800</p></div></div>					
<div><div><p>Michael D. Bednarek Registration No. 32,329 SHAW PITTMAN LLP 1650 Tysons Boulevard McLean, VA 22102</p><p>Customer No. 28970</p></div><div style="border: 1px solid black; padding: 5px; margin-top: 10px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p style="text-align: center;">_____ <i>Signature of Person Mailing Correspondence</i></p><p style="text-align: center;">_____ <i>Typed or Printed Name of Person Mailing Correspondence</i></p></div></div>					
CC:					